

Editorial

This issue presents five research based articles about the various aspects of the cultural, and judicial aspects of the Muslim Ummah in the contemporary world.

The first article is “Genesis of Qur’ānic Exegesis with Reference to the Companion Ibn ‘Abbās (ؓ) as its Source-Critical Analysis of Harald Motzki’s *Isnād cum Matn* Analysis of Qur’ān XV:90-91” in which the oriental construction is disproved and position of Ibn ‘Abbās (ؓ) as the father of Qur’ānic exegesis has been confined.

In the second article the author studies an important medico-legal problem of the “End-of-life Medical Challenges: Some Reflections on Muslim Juridical Discourse”.

The third article proposes the concept of “*Takhayyur* as a Reform Methodology for Pakistan” to resolve knotty legal problems by restoring to different *fiqhi* schools.

The next article studies the “Review of Divine Economics Framework” for Muslim Ummah.

The last article “Trade Based Transactions in Islamic Commercial Law and their Role in the Development of the Rural Local Agriculture Sector in Khyber Pakhtunkhwa (Proposed Islamic Financing Models)” discusses a significant issue and proposes its solution as per Islamic *Shari’ah*.

Editor-in-Chief